



Republic of the Philippines  
**QUEZON CITY COUNCIL**  
Quezon City  
21<sup>st</sup> City Council

PR21CC-1187

76<sup>th</sup> Regular Session

RESOLUTION NO. SP- 8674, S-2021

A RESOLUTION AUTHORIZING THE CITY MAYOR, HONORABLE MA. JOSEFINA G. BELMONTE, TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE DEPARTMENT OF AGRICULTURE - AGRICULTURAL TRAINING INSTITUTE (DA-ATI) FOR THE ESTABLISHMENT OF URBAN FARMING INNOVATION AND LEARNING CENTER AT QUEZON CITY UNIVERSITY.

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*Introduced by Councilors FRANZ S. PUMAREN and IRENE R. BELMONTE.*

*Co-Introduced by Councilors Bernard R. Herrera, Lena Marie P. Juico, Dorothy A. Delarmente, M.D., Tany Joe "TJ" L. Calalay, Nicole Ella V. Crisologo, Victor V. Ferrer, Jr., Winston "Winnie" T. Castelo, Eden Delilah "Candy" A. Medina, Ramon P. Medalla, Mikey F. Belmonte, Estrella C. Valmocina, Kate Galang-Coseteng, Wencerom Benedict C. Lagumbay, Jorge L. Banal, Sr., Peachy V. De Leon, Imee A. Rillo, Marra C. Suntay, Resty B. Malañgen, Ivy L. Lagman, Hero M. Bautista, Karl Castelo, Patrick Michael Vargas, Shaira L. Liban, Ram V. Medalla, Allan Butch T. Francisco, Marivic Co Pilar, Rogelio "Roger" P. Juan, Donato "Donny" C. Matias, Eric Z. Medina, Freddy S. Roxas and Noe Dela Fuente.*

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*WHEREAS, the City Government, in its effort to address the food security concern of its constituents, has been promoting and spearheading the implementation of Urban Agriculture in its jurisdiction as one of the key components of its Food Security Program for the benefit primarily of the vulnerable and marginalized sectors of the city;*

*WHEREAS, pursuant to the City Government's Food Security Program, Mayor Ma. Josefina G. Belmonte signed Executive Order No. 32, Series of 2020 on 19 May 2020 creating the Task Force on Food Security;*

*WHEREAS, the City Government's Food Security Program specifically aims to address the issue of food availability and access of majority of its constituents to affordable and nutritious food by encouraging them to engage in urban gardening, providing them the necessary assistance and technology, and by utilizing and mobilizing available resources;*

*WHEREAS, the Department of Agriculture, through the Agricultural Training Institute, encourages communities/schools/universities/public offices garden form crop production and showcases suitable crop production technologies;*

*WHEREAS, the Department of Agriculture, through the Agricultural Training Institute, has allocated reasonable funds chargeable to their Regular Funds for the provision of the necessary personnel (labor), required works such as fencing, drainage, pathway and other greenhouses structures that will be incurred for the establishment of food production models;*

*WHEREAS, the Department of Agriculture through the Agricultural Training Institute, is interested to partner with the Quezon City Government's on-going efforts pertaining to the locally funded "Grow-QC" food security initiative and the "Joy of Urban Farming";*

*WHEREAS, the Quezon City Government, through the Quezon City University, will allow the access and use, free of any rental charges, of the one (1) hectare land area at the San Bartolome Campus for the establishment of the Department of Agriculture Urban Agriculture Program, one (1) Office space, QCU facilities for learning activities, among others;*

*WHEREAS, pursuant to Section 455 (b)(1)(vi) of Republic Act No. 7160, otherwise known as the Local Government Code of 1991, the City Mayor shall represent the City in all its business transactions and sign in its behalf all bonds, contracts and obligations and such other documents upon the authority of the Sangguniang Panlungsod or pursuant to law or ordinance.*

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NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize, the City Mayor, Honorable Ma. Josefina G. Belmonte, to enter into a Memorandum of Agreement with the Department of Agriculture - Agricultural Training Institute (DA-ATI) for the establishment of urban farming innovation and learning center at Quezon City University.

RESOLVED FURTHER, that a copy of the subject Memorandum of Agreement shall form an integral part of this Resolution.

ADOPTED: September 6, 2021.



GIAN G. SOTTO  
City Vice Mayor  
Presiding Officer

ATTESTED:



Atty. JOHN THOMAS S. ALFEROS III  
City Government Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on September 6, 2021 and was CONFIRMED on September 13, 2021.



Atty. JOHN THOMAS S. ALFEROS III  
City Government Dept. Head III

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